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全NiBACH & LIMBACH L.L.P. 2001 Ferry Building, San Francisco, CA 94111 415/433-4150

Address to:

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231 Attorney's Docket No. REDC-2201 USA

First Namedeloventor DOMINIQUE P. BRIDON

UTILITY PATENT APPLICATION TRANSMITTAL

₩ under 37 CFR 1.53(b))

SIR:

Transmitted herewith for filing is the patent application entitled: LONG STING ANTI-ANGLOGENIC PEPTIDES

CERTIFICATION UNDER 37 CFR § 1.10

I hereby certify that this New Application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date <u>September 7, 2000</u>, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number <u>EL254111552US</u> addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

"Ex	press M plication,	Mail Post Office To Addressee" Mailing Label Nu n, Assistant Commissioner for Patents, Washing	mber <u>EL254111552US</u> addressed to: Box Patent ton, D.C. 20231.		
	L	ANA T. BRENNER	5-7,w		
(Na	me of p	person mailing paper)	(Signature)		
End	closed ar	re:			
1.	X Tra	ansmittal Form (two copies required)			
2.	i. <u>72</u> ii	ppers required for filing date under CFR § 1.53(l Pages of specification (including claims and a Sheets of drawings formal informa Pages of Sequence Listing	abstract);		
3.	Declaration or oath				
	a. <u>X</u>	Newly executed COMBINED DECLARATION A	AND POWER OF ATTORNEY (original or copy)		
4.	_	Microfiche Computer Program (Appendix, see	37 CFR 1.96)		
5.	i. ii.	X Pursuant to 37 C.F.R. §1.821(f), the und	ersigned has reviewed the paper copy and the Listing and determined the information recorded		

ACCOMPANYING APPLICATION PARTS

- 6. X An assignment of the invention to CONJUCHEM, INC. is attached (including Form PTO-1595).
 - i. _ 37 CFR 3.73(b) Statement (when there is an assignee)
- 7. X POWER OF ATTORNEY (Combined Declaration and Power of Attorney)
- 8. __ An Information Disclosure Statement (IDS) is enclosed, including a PTO-1449 and copies of __ references.
- 9. Preliminary Amendment.
- 10. X Return Receipt Postcard (MPEP 503 -- should be specifically itemized)
- 11. __ Other





12. AMENDMENT AND PRIORITY CLAIM

line 5, before "Field of Invention," please insert the following: [X] At page 1

AI

--This application claims the benefit under 35 U.S.C. §119(e) of United States Provisional Patent Application No. 60/153,406 filed September 10, 1999 and United States Provisional Patent Application No. 60/159,783, filed October 15, 1999, both of which are hereby incorporated by reference in their entirety--

13. FEE CALCULATION

__ Amendment changing number of claims or deleting multiple dependencies is enclosed.

CLAIMS AS FILED

	Number Filed	Number Extra	Rate	Basic Fee (\$690)
Total Claims	21 - 20	* 1	x \$18.00	\$ 18.00
Independent Claims	6 - 3	* 3	x \$78.00	\$234.00
Multiple der	pendent claim(s), if	any	\$260.00	

*If less than zero, enter "O".

Filing Fee Calculation \$942.00

50% Filing Fee Reduction (if applicable) \$471.00

14. Small Entity Status

X A small entity statement is enclosed.

- A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- is no longer claimed. c.

15. Other Fees

Other fees Specify

Total Fees Enclosed \$511.00

16. Payment of Fees

- X Check(s) in the amount of \$511.00 (INCLUDES ASSIGNMENT FEE) enclosed.
- Charge Account No. 12-1420 in the amount of \$__.
- A duplicate of this transmittal is attached.
- 17. All correspondence regarding this application should be forwarded to the undersigned attorney:

Michael R. Ward, Esq. Limbach & Limbach L.L.P. 2001 Ferry Building San Francisco, CA 94111 Telephone: 415/433-4150 415/433-8716 Facsimile:

18. Authorization to Charge Additional Fees

The Commissioner is hereby authorized to charge any additional fees (or credit any <u>X</u> overpayment) associated with this communication and which may be required under 37 CFR § 1.16 or § 1.17 to Account No. 12-1420. A duplicate of this transmittal is attached.

LIMBACH & LIMBACH L.L.P.

September 7, 2000 (Date)

Attorney Docket No. REDC-2201 USA

Michael R. Ward, Esq. Registration No. 38,651

Attorney(s) or Agent(s) of Record